Through E-Mail

Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Nauni (Solan) -173230, Himachal Pradesh
"Office of the Registrar, General Administrative Branch"
☎01792-252219, E-mail: registrar@uhf.ac.in

No. UHF/Regr/GA/5-64(Vol.-II)/2026/- 35207-45 Dated: 13.11.2026

OFFICE ORDER

The 13th Winter Session of the 14th Himachal Pradesh Vidhan Sabha is scheduled to be held w.e.f. 16th to 21st November, 2026 at Tapovan, Dharmshala. All the Assembly Questions will be received in the General Administration Branch of the Office of the undersigned and will be further passed on to the concerned Branches/Offices/Departments for preparation of necessary reply. As per the directions of Government no officer/official will proceed on leave during 10th to 21st November, 2026.

In view of the importance of the work the Hon'ble Vice-Chancellor has taken a serious view and directed that all the officers/officials who have proceeded on any kind of leave before the Vidhan Sabha Session may join their duties immediately. Any employee availing medical leave shall be required to submit a valid medical certificate issued by the medical board of the District Hospital. In case the employee is enable to resume duties, the period of continued absence shall be treated as unauthorized absence from the duty, in accordance with the applicable rules. Further all kind of leave previously sanctioned or approved by any competent authority of the University shall stand cancelled with immediate effect, and employee shall be required to report for duty immediately.

Shri William Krishan, Section Officer, General Administration Branch of this office (**Mobile No. 98160 48394**) will coordinate for the purpose of assembly business and will act as Nodal Officer. Further, Shri Baldev Bhardwaj, Sr. Assistant & Shri Ashok Kumar, JOA(IT), GA Branch will assist him for the purpose of Vidhan Sabha Business. **It is also ensured that copies of all Assembly Questions are sent by email, as desired by the concerned quarters, in both Hindi and English (soft copies).**

13/11/26
Assistant Registrar

Endst. No. Even/- 35207-45 Dated: 13.11.2026

Copy of the above is forwarded to following for information and necessary action, please:

1. All the Statutory Officers, UHF, Nauni, Solan.
2. The Dean, College of Horticulture & Forestry, Neri (Hamirpur).
3. The Dean, College of Horticulture & Forestry, Thunag (Mandi) at Gohar (Gudhari).
4. All the Professor & Heads/Heads of Departments/Offices, UHF Nauni, Solan.
5. All the Associate Directors (R&E)/Heads/Incharges of Outstations/KVKs.
6. All the Deputy Registrars/Assistant Registrars/Section Officers/Supdts. (Hqrs.), UHF, Nauni (Solan).
7. The Secretary to Vice-Chancellor, UHF, Nauni (Solan) for kind information of the Hon'ble Vice-Chancellor.
8. The Private Secretary to Vice-Chancellor, UHF, Nauni, Solan.
9. The Personal Assistant to the undersigned.
10. Individual concerned.

13/11/26
Assistant Registrar