



डॉ. यशवंत सिंह परमार औद्यानिकी एवं वानिकी विश्वविद्यालय,

नौणी (सोलन)-173230, हिमाचल प्रदेश

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,

Nauni (Solan)-173230, Himachal Pradesh

OFFICE OF THE REGISTRAR | ACADEMIC SECTION

☎ 01792-252009 | ✉ registrar-acad@uhf.ac.in

No. UHF/Regr.(Acad.)/4-58/2026/ 22483-509 Dated:-Nauni, the 21.09.2026

NOTICE

Walk-In Admissions for Master of Business Administration (MBA) Self-Financing seats

In continuation of this office admission Notice No UHF/Regr(Acad)/4-20/2026/20279-313. Dated 27.08.2026, the competent authority has decided to conduct a walk-in interview again as per details below for MBA Self-Financing Seats for the Academic Session 2026-27 in the office chamber of the Professor and Head, Department of Agribusiness Management, College of Horticulture, Nauni (Solan), as per the details given below: -

1. Walk-In Interview Schedule

Particulars	Details
Date for Walk in interview	24-09-2026
Time	10:00 AM onwards
Venue	Department of Agribusiness Management, College of Horticulture, Nauni (Solan)
Registration Period and payment of fee after admission	24-09-2026 to 28-09-2026
Commencement of Classes	28-09-2026

2. Eligibility

Candidates must hold a Bachelor's degree in any discipline from a University/Institution recognized by the Government or a competent statutory authority with a minimum percentage mentioned below:

General category: minimum 50% marks (or equivalent CGPA) in graduation.

SC/ST/PwD category: minimum 45% marks (or equivalent CGPA) in graduation after a relaxation of 5%

3. Seats and Fee

Seats: 100 (Self-Finance) open for all.

Fee: 1,05,000/- per semester. For details, refer to Notice No. UHF/Regr(Acad)4-20/2026/16160-289 dated 01.08.2026.

4. How to Apply

Interested and eligible candidates must bring the duly filled-in application form (Annexure-I), along with self-attested copies of the required documents and a Demand Draft of 2,200/- (application fee) drawn in favour of “**The Comptroller, Dr. Y. S. Parmar University of Horticulture & Forestry**” payable at Nauni (Solan), and submit them at the venue on the day of the Walk-In Interview itself, i.e., 24.09.2026. The application form is also available on the University website: <https://www.uhf.ac.in/>

5. Documents to Bring (Original + one self-attested copy each)

- i. 10th certificate (for date of birth)
- ii. 10+2 certificate
- iii. Graduation degree (Provisional/Detailed Marks Certificate/Transcript)
- iv. Character certificate from the institution/school last attended
- v. Domicile certificate

6. Preparation of Merit List/ Basis of Admission

On the date of counselling, the documents will be scrutinised and a merit list prepared by the Counselling Committee. Admission will be made strictly as per the merit list, based on a composite score calculated using the following weightage:

S. No.	Component	Weightage
1	Bachelor's Degree	30%
2	Class XII	30%
3	Class X	40%
	Total	100%

Candidates are advised to correctly fill the attached **Annexure-I** at the time of counselling, as it will be used to compute the composite score.

7. Important Note

1. A Demand Draft not drawn in favour of the Comptroller, Dr. Y. S. Parmar University of Horticulture and Forestry, Nauni (Solan), will be rejected outright. Candidates must ensure that the Demand Draft and all particulars in the application form are correct before submission. Any discrepancy or incorrect information may lead to rejection of the application.

2. The University reserves the right to alter, change, or modify the terms and conditions without any prior notice.
3. Candidates are advised to visit the University website regularly for further updates.

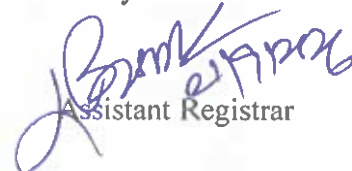

Assistant Registrar

Endst. No. Even. 03483-S09

Dated: 21.09.2026

Copy forwarded for information and wide publicity to:

1. The Director, Higher Education, Himachal Pradesh, Shimla
2. The Director, Horticulture/Agriculture/Animal Husbandry/Principal Chief Conservator of Forests, Himachal Pradesh, Shimla
3. The Secretary, Horticulture/Agriculture/Forests to the Government of Himachal Pradesh, Shimla-171002
4. The Secretary, Indian Council of Agricultural Research, Krishi Anusandhan Bhavan, New Delhi
5. The Secretary, University Grants Commission, New Delhi
6. The Secretary to the Hon'ble Chancellor (The Governor, Himachal Pradesh), Raj Bhavan, Shimla (HP)
7. The Public Relations Officer/Secretary to the Vice-Chancellor, Dr. Y. S. Parmar University of Horticulture and Forestry, Nauni-Solan
8. The Dean, College of Horticulture/College of Forestry, Nauni (Solan), College of Horticulture & Forestry, Neri (Hamirpur)/Thunag at Gohar (Gudhari) District Mandi
9. The Director of Research/Director, Extension Education/Dean Students Welfare/Librarian, UHF, Nauni, Solan
10. All the Associate Directors/Programme Coordinators/Incharges, Regional Research & Training Stations/Krishi Vigyan Kendras of the University
11. Professor Incharge, Computing and Informatics Centre, UHF, Nauni (Solan). He is requested to get the Admission Notice uploaded on the University Website.


Assistant Registrar

Annexure -I

**Dr. Yashwant Singh Parmar University of Horticulture and Forestry
Nauni, Solan 173230 (HP)**

**APPLICATION FORM FOR ADMISSION TO MASTER OF BUSINESS
ADMINISTRATION (MBA) PROGRAMME**

1. Name of Candidate (As per 10th Certificate): _____

2. Father's / Mother's Name: _____

3. Nationality: _____

4. Gender: ☐ Male ☐ Female ☐ Other

5. Date of Birth: _____

6. WhatsApp Mobile No.: _____

7. E-mail ID: _____

8. Permanent Address (with PIN Code): _____

Affix Recent
Passport Size
Photograph

9. Correspondence Address (with PIN Code): _____

10. Category: ☐ UR ☐ SC ☐ ST ☐ OBC ☐ EWS

11. Domicile of Himachal Pradesh: ☐ Yes ☐ No

12. Ward of Serving/Ex-Defence Personal: ☐ Yes ☐ No

13. Person with Disability (PWD): ☐ Yes ☐ No

14. Educational Qualifications (Attach self-attested copies):

Examination	Board/University	Year	Max. Marks	Marks Obtained	Percentage%
Graduation					
10+2					
10th Class					

Note: Candidates claiming marks based on OGPA/OCPA/CGPA must attach the University's certified conversion formula/equivalence certificate.

15. Enclosure (Tick as applicable):

- ☐ Graduation Degree/Provisional Certificate & DMC
- ☐ 10th Certificate (for DOB)
- ☐ 12th Certificate
- ☐ Category Certificate (if applicable)
- ☐ HP Domicile/Bonafide Certificate
- ☐ Bank Draft

Declaration: I solemnly declare that the information furnished above is true and correct to the best of my knowledge and belief. I understand that any false information or concealment of facts may result in cancellation of my candidature/admission.

Place:
Date:

Signature of Applicant