



डॉ. यशवंत सिंह परमार औद्यानिकी एवं वानिकी विश्वविद्यालय,
नौणी (सोलन)-173230, हिमाचल प्रदेश

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)-173230, Himachal Pradesh

OFFICE OF THE REGISTRAR | ACADEMIC SECTION

☎ 01792-252009 | ✉ registrar-acad@uhf.ac.in

No. UHF/Regr.(Acad.)/3-8/2026/ 21571-83 Dated:-Nauni, the 05.09.2026

CORRIGENDUM

In partial modification of this office Notice No. UHF/Regr.(Acad.)/3-8/2026/12394-415 dated 02.09.2026, the following para stands withdrawn:

"It is further informed that it has also been approved to offer the B. Tech (Biotechnology) programme from the Academic Session 2026-27 under the Self-Financing category at the Main Campus. Accordingly, the seats for the said programme will be available for self-financing seats."

It is further informed that the vacancy of 50 (Fifty) seats shown in Annexure-II, Part B (Self-Financing Seats), against B. Tech. Biotechnology, College of Horticulture, Nauni (Solan), may be treated as withdrawn accordingly.

All other contents of the Notice dated 02.09.2026 shall remain unchanged.

Endst No. Even 21571-83

Registrar

Dated 05.09.2026

Copy of the above is forwarded to the following for information

1. The Dean, College of Horticulture/ College of Forestry, Nauni-Solan (HP).
2. The Dean, College of Horticulture and Forestry, Neri (Hamirpur)/ Thunag at Gohar (Mandi).
3. The Director of Research/ Director, Extension Education, Dr Y S Parmar University of Horticulture and Forestry, Nauni (Solan).
4. The Dean Students' Welfare/Librarian/Comptroller/Estate Officer, Dr YS Parmar University of Horticulture and Forestry Solan (HP).
5. The Examination Coordinator, Undergraduate Degree Programme for the Academic Session 2026-27.
6. The Officer Incharge, Computing and Informatics Centre, Dr Y. S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to get the notice uploaded on the University website immediately.
7. All the members of the Counselling committee for the Undergraduate Programme of the Academic Session 2026-27 **through office** of the Chairman of Counselling Committee for the Undergraduate Degree Programme 2026-27.

Registrar