



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)-173230, Himachal Pradesh

"Satyanand Stokes Library"

☎ 01792-2522820, ✉: library@uhf.ac.in

No.UHF/Lib/Estt./Guest Faculty/2026/- 368-408

Dated: - 09/07/2026

NOTICE/ ADVERTISEMENT

The University Library, Dr.Y.S.Parmar University of Horticulture and Forestry, Nauni, Solan requires one Guest Faculty with good academic record and experience for teaching the Bachelor of Library and Information Science (B.Lib& I..Sc.) Degree Programme during the 1st semester of the Academic Session 2026-27 on lecture basis @ Rs. 1000/- per lecture and maximum of Rs. 3000/- per day with maximum Rs. 42000/- per month. The candidates with qualifications specified below should appear before the selection committee on the scheduled date and time in the office of the Vice Chancellor with all original documents and one set of self attested copies of the certificates. No separate letter for interview will be issued. No TA/DA will be provided for attending the interview.

Sr. No.	Discipline/ Subject	Position	Qualification	
			Essential	Desirable
1.	Library	01	Masters' Degree in Library Science/ Information Science/Documentation or an equivalent professional degree with atleast 55% of the marks or its equivalent grade of B in the UGC seven point scale plus a consistently good academic record.	---

The candidate must have qualified NET/SET in the concerned discipline conducted by UGC or any other agency, however this condition is relaxable for candidates who hold Ph.D. Degree with course work and good publication record. The applicants will have no right to claim for the regularization. The engagement will be purely on lecture basis and the undersigned has the right to withdraw the engagement any time without assigning any reason.

The application on the prescribed form which can be downloaded from University website <http://www.uhf.ac.in> incomplete in all respects, should reach to the Librarian, SNS Library, Dr.Y.S.Parmar University of Horticulture and Forestry, Nauni, Solan-173230 (HP) by 5:00PM as on **29.07.2026 (Wednesday)** and Interview's will be held on **07.08.2026 (Friday) at 11:30 AM** in the Committee Room of the Vice Chancellor Secretariat, Dr. YSP UHF, Nauni (Solan). No separate interview call letter shall be issued. Candidates are advised to appear for the interview as per the schedule notified by the University.

Librarian

Endst. No. Even/-

Dated:-

Copy of the above is forwarded through e-mail to the following for information and necessary action:-

1. All the Statutory Officer, Dr YSP, UHF, Nauni, Solan
2. All the Professor & Heads/ Heads of the Departments/ Heads of Offices/ Associate Director/ Incharge(s), outstation/ KVK's.
3. The Officer Incharge, Computing & Informatics Centre, UHF, Nauni, Solan along with application form with the request to get it upload on the University Website, please.
4. The OSD to Vice Chancellor/Secretary to the Vice-Chancellor, UHF, Nauni, Solan

Librarian



Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)–173230, Himachal Pradesh

APPLICATION FORM FOR ENGAGEMENT AS GUEST FACULTY ON LECTURE BASIS

To be filled by the candidate

Notice/ Advertisement No.		Dated:-		Affix latest passport size Photograph
Post applied for				
Sr. No. of the post				
Name of College/Department				

For Official use only

Diary No. and date of receipt of application	
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Sr. No.	Scrutinized by (Name with designation)	Eligible/Ineligible (Remarks if ineligible)	Signatures
I.			
II.			
III.			

1. PERSONAL INFORMATION OF THE CANDIDATE

Sr. No.	Particulars	
i.	Name of the Applicant (in capital letters) [As given in matriculation certificate]	
ii.	Father's Name	
iii.	Mother's Name	
iv.	Date of Birth [As given in matriculation certificate]	
v.	Age [as on the last date of submission of application] (Y/M/D)	
vi.	Category: General/Reserve [Attach relevant self-attested certificate in support in case of reserve category]	

ii.	Gender (Male/Female/Trans Gender)	
viii.	Nationality	
ix.	Domicile State	
x.	Mother Tongue	
xi.	Other languages known	
xii.	Mobile Number and one alternate Mobile Number	
xiii.	E-mail Id	
xvi	Address for Correspondence with PIN Code	
xiv.	Permanent Address with PIN Code	
xiv	Have you ever been convicted by a Court of Law for an offence? (Yes/No) If yes, details thereof.	

2. ACADEMIC QUALIFICATION OF THE CANDIDATE (MATRICULATION ONWARDS)

Sr. No.	Examination/Degree	Year of Passing	Marks obtained/ OGPA/CGPA	% age of Marks	Board/University/ Organization	Subjects with major field
i.	Matriculation					
ii.	+2 or equivalent					
iii.	Graduation					
iv.	Masters					
v.	Ph.D.					

[Attach self-attested copies of all academic certificates claimed above, in support]

3. NATIONAL ELIGIBILITY TEST/JUNIOR RESEARCH FELLOW/SENIOR RESEARCH FELLOW

Sr. No.	NET/JRF/SRF	Year	Subject	Marks obtained
i.	ICAR NET			
ii.	ICAR JRF			
iii.	ICAR SRF			

v.	CSIR/UGC NET with JRF			
	CSIR/UGC NET without JRF			

[Attach self-attested copies of all qualifying certificates claimed above, in support]

4. PRE-JOB EXPERIENCE AS RESEARCH ASSOCIATE, SENIOR/JUNIOR RESEARCH FELLOW, RESEARCH/PROJECT FELLOW, POST DOCTORAL FELLOW OR EQUIVALENT/TEACHING EXPERIENCE IN ICAR/UGC RECOGNIZED INSTITUTES (Time spent for obtaining Ph.D. degree will not be counted as experience)

Sr. No.	Designation	Name of the Institution	Amount of Fellowship/Salary	Duration		Total period (Years-Month-Days)
				From	To	
i.						
ii.						
iii.						
iv.						

[Attach self-attested copies of all certificates claimed above, in support]

5. ACADEMIC AWARDS

5a. Gold Medal in Graduation/Post Graduation

Sr. No.	Particulars of Gold Medal	Name of the Degree	Year	University/Institute
i.				
ii.				
iii.				

[Attach self-attested copies of all certificates claimed above, in support]

5b. Jawaharlal Nehru Award of ICAR

Sr. No.	Particulars of the Award	Name of the Degree	Year	University/Institute
i.				
ii.				

[Attach self-attested copies of all certificates claimed above, in support]

Overall First Rank in Graduation/Post Graduation

Sr. No.	Particulars	Name of the Degree	Year	University/Institute/College
i.				
ii.				
iii.				
iv.				

[Attach self-attested copies of all certificates claimed above, in support]

5d. Best Paper/Best Poster Award by a recognized professional Society

Sr. No.	Name of the event	Organizing organization	Venue	Duration	Particulars of paper presented	Name of the Award
i.						
ii.						
iii.						
iv.						

[Attach self-attested copies of all certificates claimed above, in support]

6. PARTICIPATION IN CONFERENCES/SYMPOSIA/SEMINARS/TRAININGS ETC.

Sr. No.	Name of the event	Organizing Agency with full details	Venue	Duration		Particulars of paper presented/field of training attended
				From	To	
i.						
ii.						
iii.						
iv.						

[Attach self-attested copies of all certificates claimed above, in support]

PUBLICATIONS (5 Best Research Papers)

Sr. No.	Particulars of the paper (given name of authors, year of publication, title, name of the journal with volume/issue number and pages)	NAAS Rating/Score (in the year of advertisement of this post)/Thomson Reuter Index
i.		
ii.		
iii.		
iv.		
v.		

[Attach reprints of claimed publications]

8. ANY OTHER INFORMATION YOU WISH TO FURNISH:-

(In case the space provided in the format is not sufficient, a separate statement/sheet may be attached as Annexure)

CERTIFICATE

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I undertake that in the event of any information being found false or incorrect at any stage, my candidature is liable to be cancelled and if engaged, engagement itself shall be liable to be cancelled without any notice.

Dated:- _____

Signatures of the Candidate